



4-H Club Meetings for May 2022

Tolar 4-H - First Tuesday of the month at 6:30 pm at Stonewater church in Tolar.

Facebook -@tolar4h

Lipan 4-H - First Thursday of the month at 6:30 pm at the Lipan Community Center,

Facebook- Lipan 4-H

Sharp Shooters 4-H - Meets every Tuesday of the month at 6:30 pm at the Reunion Fairgrounds. Regular business meeting in on the 1st Tuesday of each month.

Facebook- Hood County 4H Sharpshooters

Young Riders - Meets 2nd Tuesday of the month at Triple Cross Cowboy Church Youth Barn.

Please see their Facebook pg for information on virtual or face to face meeting

@ 4Houng Riders.

Cornerstone 4-H- 2nd Wednesday of the month at 3:00 pm at Cornerstone Christian Academy.

Lake Granbury 4-H- Second Monday of the Month at 7:00 pm at Hood County Reunion Grounds *Facebook pg- Lake Granbury 4H*

K-9 & Kids -Meets Bi weekly on Thursday 6:00 pm at 3425 Acton School Rd. No dogs for first meeting & must bring a vaccinated card for each dog. *Facebook- Hood County 4H K9 & Kids*

Food & Fashion- 3rd Sunday of each month at 4:00 pm at Annex 1..

Facebook- Hood County Food and Fashion Club

PLEASE CHECK YOUR CLUBS OR HOOD COUNTY 4-H FACEBOOK PG FOR UPDATES

@HoodCo4H

Club Officer Elections

May is usually the month that we elect officers for the next 4-H year. If you want to run for a club officer position, you need to contact your club manager to find out the specifics.



4-H Awards

Here is a list of 4-H awards that you may apply for: **Gold Star, Silver Spur, Gold Spur, Danforth's I Dare You, 4-H Rookie, 4-H Letterman, 4-H Honor Roll and 4-H All Star.**

Please contact the Hood County Extension Office if you are interested in applying . We hope to hear from you! 817-579-3280. Award applications on website.

Record Books and Awards Applications

Record Books and Awards Applications are due on June 3 2022.

Hood County Ambassadors

We are rolling out a new leadership position,

Hood County 4-H Ambassadors!

The object is to serve , lead and inspire 4-Her's and future 4-Her's. You must be in high school to apply. Ask your club manager for the application.

Contact Hannah or London with any questions.



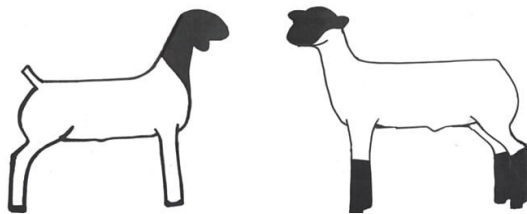
Spring contests

Rifle Match– May 7th, 2022

District Horse Show –June 13-14, 2022



AGGIELAND LAMB & GOAT CAMP



LAMB CAMP: July 8-10, 2022

GOAT CAMP: July 15-17, 2022

Aggieland Lamb and Goat Camp dates for 2022 are subject to change.

Camp Registration: Thursday, April 7th, 2022 @ 2PM
Only registered campers and parents/sponsors may attend camp.

\$250 per Camper || \$125 per Parent/Sponsor

For More Information:

Visit: <https://animalscience.tamu.edu/about/facilities/sheep-center/youth-camps/>
Facebook: Aggieland Lamb and Goat Camp

Contact: Millie Mayo or Abigail Borden at:
Email: aggielandlambandgoatcamp@gmail.com
Phone: 979-842-7644

*All camp participants **must** be accompanied by an adult and must be at least 8 years old or entering the 3rd grade.*

Livestock Raisers Association

The HCLRA meets on the 3rd Thursday of every month at 7:30 pm at the fairgrounds. We need more 4-H families to get involved with this group. They make the rules for the county show, up-keep the facilities and provide us a place and opportunity to show our projects. Next meeting is May 19th 2022..

2022 4-H Surge!!

(leadership lab)



Objective: 4-H members who have completed at least the 8th grade at the time of SURGE may participate

To prepare teen leaders from the 21 counties in District 8 for leadership roles. These roles might be at the county level, or county committees, or their clubs. The hope is that participants will take information back from SURGE and share it with members back in their counties. SURGE is set up to be enjoyable and fun, but there is work too. Many workshops are set up that will require concentration and serious participation. Speeches are delivered for officer elections.

Monthly Recipe

CINNAMON CHOCOLATE CUPCAKES

Ingredients:

- 1 cup pumpkin puree
- 1 tsp cinnamon extract
- 1 1/3 cups water
- 18.25 ounces Devil's Food Chocolate cake mix
- 1.4 ounces sugar free instant chocolate pudding
- 8 ounces whipped topping
- 1 tbs confectioners' sugar
- 1 tsp cinnamon extract

Directions:

1. Preheat oven to 350 degrees F. Line cupcake pans with cupcake liners.
2. In a large bowl, combine together pumpkin puree, water and cinnamon extract.
3. Add chocolate pudding to mixture until blended. Add chocolate cake mix and beat for 2 minutes.
4. Scoop batter into cupcake liners filling half way. Bake in oven for 25-28 minutes.
5. Cool cupcakes completely on a wire rack.
6. For frosting; soften whipped topping and mix in sugar with cinnamon extract.
7. Top completely cooled cupcakes with frosting, serve immediately or place in refrigerator until served.



**DINNER
TONIGHT**

TEXAS A&M AGRILIFE EXTENSION





SAVE THE DATE!

HOOD COUNTY 4-H SUMMER CAMPS



July 12th-14th

AM: Food Camp | PM: Sewing Camp

Registration will open May 16th

Camp is open to students 3rd-8th grade

More information to come!



**Leslee Ashmore
Cole Cherry
Ethan Erwin
Trip Freeman
Madison Kelly
Wyatt Kirk
Braylee Kirkpatrick
Kira Lambert
Tatum Lybarger
Chandler Moreno
Emma Cate Moreno
Jase Moreno
Abigail Nichols
Anastasia Traylor**

May 2022

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1st -Ambassadors & Award Apps Open

7th– District Rifle Match

9th-Adult Leaders/ County Council

14th– Sharp Shooters Tournament

16th– Camp Registration opens

30th– Memorial Day

June 2022



SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

3–Record Book , Awards & Ambassador Applications Due

6-9–Roundup in College Station

13-14–Horse Show

15-Ambassador Interviews

17 – Award Interviews

21-23–SURGE!

Texas A&M AgriLife Extension Service – Hood County Office

Phone (817) 579-3280 Fax (817) 408-2533

[Http://hood.agrilife.org](http://hood.agrilife.org)

Hannah Hoffman CEA-FCS — hannah.hoffman@ag.tamu.edu

London Fair CEA-Ag&NR– London.fair@ag.tamu.edu