



# April 2022

## **4-H Club Meetings for April 2022**

**Tolar 4-H** - First Tuesday of the month at 6:30 pm at the Stonewater Church in Tolar.

\*Facebook – @tolar4h\*

**Lipan 4-H** - First Thursday of the month at 6:30 pm at the Lipan Community Center,

\*Facebook– Lipan 4-H\*

**Sharp Shooters 4-H** - Meets every Tuesday of the month at 6:30 pm at the Reunion Fair-grounds. Regular business meeting in on the 1<sup>st</sup> Tuesday of each month.

\*Facebook– Hood County 4H Sharpshooters\*

**Young Riders** - 2nd Tuesday of the month at 7:00 pm. at Triple Cross Cowboy Church Youth Barn. Please see their Facebook page for information on virtual or face to face meeting . \*Facebook– @4hYoungRiders\*

**Cornerstone 4-H**- 2nd Wednesday of the month at 3:00 pm at Cornerstone Christian Academy.

**Lake Granbury 4-H**– Second Monday of the Month at 7:00 pm at Hood County Reunion Grounds. \*Facebook– Lake Granbury 4H\*

**K-9 & Kids** -Meets Bi-weekly on Thursday 6:00 pm at 3425 Acton School Rd. No dogs for first meeting & must bring a vaccinated card for each dog. \*Facebook- Hood County 4H K9 & Kids\*

**Food & Fashion**- 2nd Sunday of each month at 4:00 pm at Hood County Reunion Grounds. \*Facebook– Hood County Food and Fashion Club\*

\*\*\*Please Follow **Hood County 4-H** Facebook for news and updates\*\*\*

## **Spring Contests**

Spring contests are here! See below for district contest dates. If any of these interest you as a 4-H'er or adult volunteer, please contact Hannah or London. We are happy to assist !

\* Continue to check Facebook for updates on all contest information \*

### **District Contest Dates**

**Horse Judging** – April 2nd, 2022,

**Livestock Judging , Meat Judging & Identification** – April 23rd, 2022,

**Photography Contest**– April 30th 2022.

**Clothing & Textiles Contest**– Duds to Dazzle, Fashion Show, Fashion Story Board– April 25th, 2022,

**Consumer Decision Making**– April 25th, 2022.

**District Roundup**– Education Presentations, Public Speaking, Share the Fun– April 30th, 2022.

**Rifle Match**– May 7th, 2022.

**District Horse Show**– June 13-14, 2022.

# 4-H Recordbook Workshop

April 14th @ 5:30 PM

First Christian Church of Granbury  
2109 W US Hwy 377, Granbury, TX 76048



## **County Stock Show Checks**

County Stock Show checks are here! Make sure you have your thank you notes and buyers signatures turned into the Extension Office, so you can pick your check up! Office hours: 8-5 M-F, we are closed from 12-1 for lunch.

## APRIL LIVESTOCK NEWS

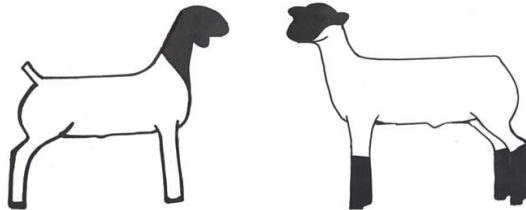
### Steer Validation

It is time to order Heifer Steer Tags for the 2022 Fall & 2023 Spring show season. Tag order are due **April 14h**.  
Contact the Extension Office to order.

### State Fair Barrow Tags

State Fair Barrow  
Tag orders will be  
due to the Extension  
Office by  
**April 14, 2022**

# AGGIELAND LAMB & GOAT CAMP



**LAMB CAMP: July 8-10, 2022**  
**GOAT CAMP: July 15-17, 2022**

*Aggieland Lamb and Goat Camp dates for 2022 are subject to change.*

Camp Registration: Thursday, April 7th, 2022 @ 2PM  
*Only registered campers and parents/sponsors may attend camp.*

\$250 per Camper || \$125 per Parent/Sponsor

### **For More Information:**

Visit: <https://animalscience.tamu.edu/about/facilities/sheep-center/youth-camps/>  
Facebook: Aggieland Lamb and Goat Camp

Contact: Millie Mayo or Abigail Borden at:  
Email: [aggielandlambandgoatcamp@gmail.com](mailto:aggielandlambandgoatcamp@gmail.com)  
Phone: 979-842-7644

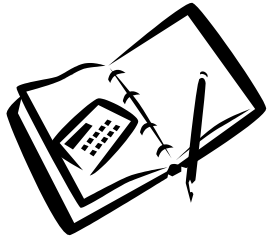
*All camp participants **must** be accompanied by an adult and must be at least 8 years old or entering the 3rd grade.*

### Livestock Raisers Association

The HCLRA meets  
on the 3<sup>rd</sup> Thursday  
of every month at  
7:30 pm at the  
fairgrounds. We  
need more  
4-H families to get  
involved with this  
group. They make  
the rules for the  
county show, up-  
keep the facilities  
and provide us a  
place and  
opportunity to show  
our projects. Next  
meeting is **April 21  
2022.**

## **Record Books and Awards Applications**

Record Books and Awards Applications  
are due on June 3, 2022.



## **County & Club Officer Elections**



May is usually the month that we elect officers for the next 4-H year. If you want to run for a club officer position, you need to contact your club manager to find out the specifics.

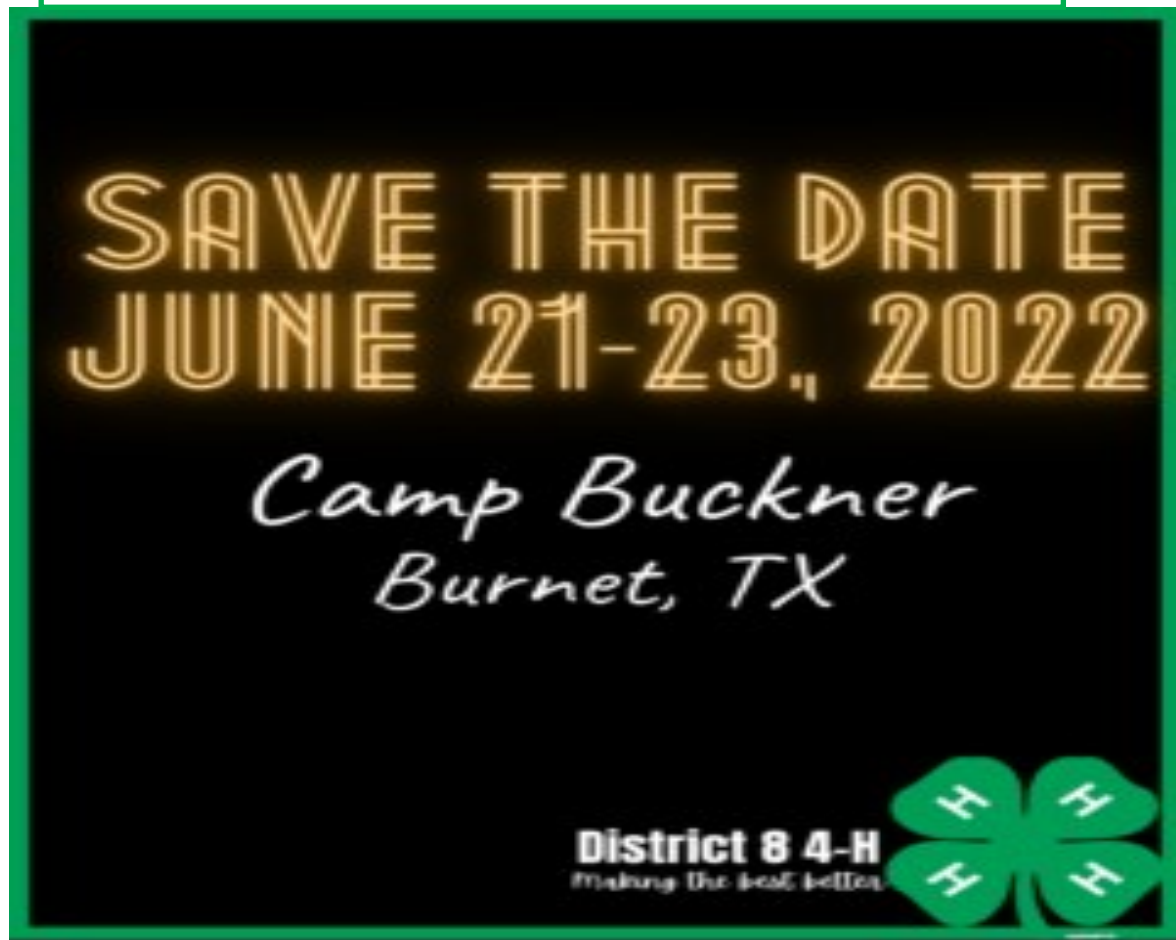
## **Hood County 4-H Ambassadors**

We are rolling out a new leadership position, **Hood County 4-H Ambassadors!** The object is to serve, lead and inspire 4-Her's and future 4-Her's. You must be in high school to apply. Ask your club manager for the application. Contact Hannah or London for any questions



# 2022 4-H Surge!!

(leadership lab)



**Objective:** 4-H members who have completed at least the 8th grade at the time of SURGE may participate. To prepare teen leaders from the 21 counties in District 8 for leadership roles. These roles might be at the county level, or county committees, or their clubs. The hope is that participants will take information back from SURGE and share it with members back in their counties. SURGE is set up to be enjoyable and fun, but there is work too. Many workshops are set up that will require concentration and serious participation. Speeches are delivered for officer elections.

*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status,*



Dakota Becker  
Delaney Boyce  
Toby Combs  
Tucker Davenport  
Emma Freeh  
Britan Gatlin  
Rhylee Hannum  
Kyndell Hooser  
Elizabeth Jennings  
Riley Jones  
Hendricks Malone  
Brailyn Morton  
Brynn Patterson  
Kelty Piggott  
Sarah Rodriguez  
Charlotte Shepherd  
Makayla Shepherd  
Logan Taylor



# Flatbread Pizza

## INGREDIENTS

- 4 naan bread, whole wheat
- 8 ounces tomato sauce
- 2 cups zucchini, diced
- 2 cups mushrooms, diced
- 1 cup 2% mozzarella cheese, shredded
- 1 tsp olive oil
- 1/2 tsp black pepper

## INSTRUCTIONS

1. Preheat oven to 475 F
2. Toss zucchini and mushrooms with olive oil and pepper.
3. Place vegetables on baking sheet and roast for 20-25 minutes.
4. Spread tomato sauce evenly on flatbread.
5. Sprinkle mozzarella over tomato sauce.
6. Add roasted vegetables.
7. Bake pizza at 400 F for 8-10 minutes until cheese is bubbly.

## Nutrition Facts

8 servings per container

Serving size 1/2 flatbread  
(145g)

Amount per serving

**Calories 210**

% Daily Value\*

Total Fat 7g 9%

Saturated Fat 3g 15%

Trans Fat 0g

Cholesterol 10mg 3%

Sodium 340mg 15%

Total Carbohydrate 28g 10%

Dietary Fiber 1g 4%

Total Sugars 4g

Includes 0g Added Sugars 0%

Protein 10g

Vitamin D 0mcg 0%

Calcium 244mg 20%

Iron 1mg 6%

Potassium 348mg 8%

\*The % Daily Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

# COUNTY ROUNDUP

CONGRATS TO OUR HOOD COUNTY  
4-HERS ADVANCING TO DISTRICT



## EDUCATIONAL PRESENTATIONS

### JUNIORS

Robbie Morrison- Cooking Ribeyes  
Erin Huebinger- The Science of  
Baking

### INTERMEDIATES

Kyndell Hooser- Show Cattle

### SENIORS

Max Davis- Training Man's Best  
Friend  
Nolan Davis- Enjoying Nature  
without the Ticks  
Grace Burdick- Horse Safety  
Anna Felty- Perils of Fast Food  
Kelley Sanders- Skillathon

## PUBLIC SPEAKING

### SENIORS

Carney Powers- When Care  
Becomes Cruelty

## FASHION SHOW

### JUNIORS

Erin Huebinger- Construction,  
Dressy

## SHARE-THE-FUN

### JUNIORS

Claire Dieterichs- Minnie Pearl  
Monologue

# April 2022

SUN	MO	TUE	WE	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

2nd-Horse Judging

15th-Good Friday- Office Closed

18th-District Contests-Clothing & Textiles,

18- District- Consumer Decision Making

23rd- Livestock judging, Meat judging & identification

30th- District Roundup-Ed Pres, Public Speaking, Share

# May 2022

SUN	MON	TUE	WE	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

TEXAS A&M  
**AGRI**LIFE  
EXTENSION

1st -Ambassadors & Award Apps Open

7th- District Rifle Match

9th-Adult Leaders/ County Council

30th- Memeorial day

Texas A&M AgriLife Extension Service - Hood County Office

Phone (817) 579-3280 Fax (817) 408-2533

[Http://hood.agrilife.org](http://hood.agrilife.org)

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