



### **4-H Club Meetings for February**

**Tolar 4-H** - 1st Tuesday of the month at 6:30 pm at the Tolar Cornerstone. See their <u>Facebook</u> pg. for updates.

Lipan 4-H - 1st Thursday of the month at 6:30 pm at the Community Center. See their <u>Facebook</u> pg. for updates .

Sharp Shooters 4-H - Meets every Tuesday of the month at 6:30 pm at the Reunion Fairgrounds. Regular business meeting on the  $1^{st}$  Tuesday of each month. See their Facebook pg. for meeting updates.

**Young Riders -** 2nd Tuesday of the month at 7:00 pm at Triple Cross Cowboy Church in the Youth Barn. See their <u>Facebook</u> pg.

**Cornerstone 4-H** - 2nd Wednesday of every month at 3 pm at Cornerstone Christian Academy.

Lake Granbury Community 4-H - 2nd Monday of the month at 7:00 pm at the Hood County Reunion Grounds. See <u>Facebook</u> pg

K9 & Kids— Meets 1st & 2nd Thursday night at 6 pm at Reunion Grounds. No dogs for the third meeting. 3rd Thursday is Business meeting @ Granbury Baptist Church. 4th & 5th Thursdays are TBA .You must bring a vaccination record for each dog. See their <u>Facebook</u> pg.

**Food & Fashion**—Meets the second Sunday of the month from 4-6 pm at the Annex I Meeting Room.

\*\*\* Please follow Hood County 4-H Facebook pg. for news and updates.\*\*\*

## **Buyers Plaques & Thank You Notes**

As soon as we get the buyers Thank You Note lists from the Hood County Livestock Raisers, we will let you know.

Remember :

- You will to take your buyers plaque to your buyer as soon as we get them in and you have picked them up from the Extension Office.
- You will need to write your thank you notes, put them in an unsealed, addressed envelope with a stamp and bring them to the Extension Office.
- After we check it off our list, we will put it in the mail for you.

#### **Hood County Livestock Raisers Association**

The HCLRA meets on the 3<sup>rd</sup> Thursday of every month at 7:30 pm at the fairgrounds. We need more 4-H families to get involved with this group! They make the rules for the county show, up-keep the facilities and provide us a place and opportunity to show our projects. Next meeting is *February 17,2022*.

Congratulations to all of our 4-H Exhibitors that participated at the Hood County 2022 Stock Show!!!!

# 



Brock Burdick Caleb Jennings Carter Jones Carson Jones Jon Lowe Sydnie Matlock Blake Parker Jonah Peguero Kelley Sanders

#### **Record Books**

Start recording information and taking pictures for your record book. Be sure to document your project well, whether it be an animal project, food and nutrition, etc. You'll need community service and leadership too! So volunteer to lead the pledge, set up for a 4-H club or project meeting or coordinate a community

service project. Call us if you have questions.

# **Spring Contests**

Spring contests are just around the corner! See below for county deadlines & district contest dates. If any of these interest you as a 4-H'er or adult volunteer, please contact Hannah or London. We are happy to assist ! \* Continue to check Facebook for updates on all contest information \*

#### **County Deadlines**

County Photography Registration-Feb. 14th-Mar.3@ 5pm County Roundup Registration-( Education Presentation, Share-the-Fun, Public Speaking, CDM, Duds to Dazzle, ,Fashion Show, Storyboard) Mar 1-Mar 24th @ 5pm County Roundup- March 31st @ 4pm Exact contest times for Roundup to be released March 25

#### **District Contest Dates**

Horse Judging – April 2nd, 2022,

Livestock Judging , Meat Judging & Identification – April 23rd, 2022, Photography Contest– April 30th 2022.

**Clothing & Textiles Contest**– Duds to Dazzle, Fashion Show, Fashion Story Board– April 18th, 2022,

Consumer Decision Making- April 18th, 2022.

**District Roundup**– Education Presentations, Public Speaking, Share the Fun– April 30th, 2022.

Rifle Match- May 7th, 2022.

District Horse Show- June 13-14, 2022.

### **Spring Contest Workshops**

**CDM Workshops** 

February 3rd & March 10 @ First Christian Church

Hood County 4-H

# Consumer Decision Making

If you are interested in participating in the upcoming Consumer Decision Making contests, join us at these workshops. Whether your brand new or a seasoned competitor, these workshops are for you!



## **Education Presentation Workshop**

# EDUCATIONAL

# PRESENTATION

# WORKSHOPS

<u>February 15th</u>- Brainstorm Night! If you need help finding your direction or topic, we are here to help!

March 7th- Presentation Prep & Practice! Let's prepare and fine tune your presentation!

#### 5:30 PM, LOCATION TBA

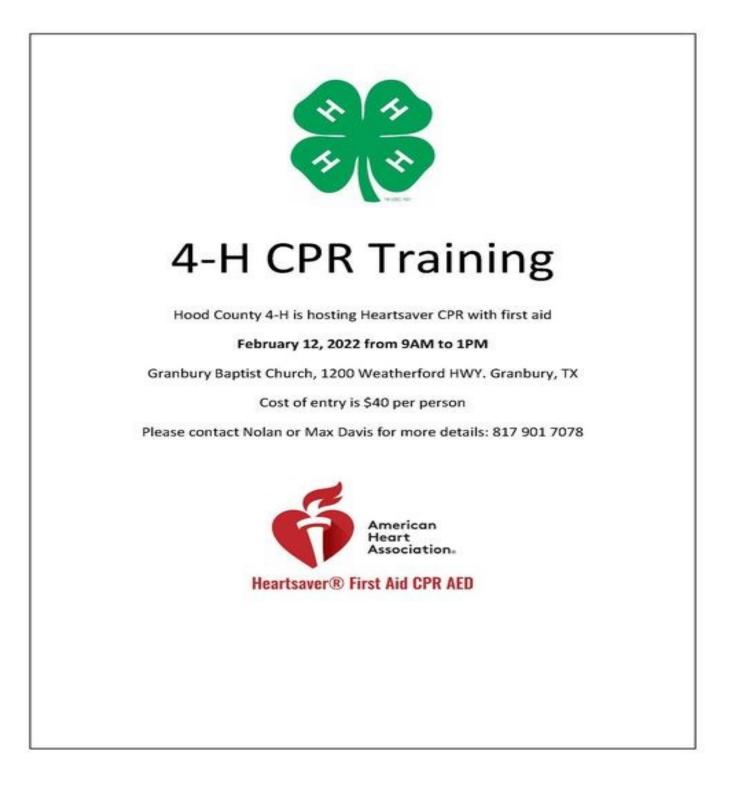


# Photography Workshop



#### **<u>4-H CPR Training</u>**

Don't forget to mark your calendars for February 12th. Please RSVP By Feb 4th to Max or Nolan Davis - 817-901-7078





Cherry Vanilla Ice Cream

#### Ingredients

2 cups frozen dark cherries1 teaspoon vanilla extract2 cups nonfat vanilla yogurt1 cup fat free half & half

#### Instructions

- Blend frozen cherries, vanilla extract, greek yogurt, and half & half in a large blender.
- 2. Pour into a baking loaf pan.
- Cover and press against surface with wax paper and freeze until solid (1-2 hours).
- 4. Serve and enjoy! Top with a few pitted cherries.

#### **Nutrition Facts**

Serving size	1 cup (193g)
Amount per serving Calories	140
	% Daily Value*
Total Fat 1g	1%
Saturated Fat 0g	0%
Trans Fat 0g	
Cholesterol Omg	0%
Sodium 75mg	3%
Total Carbohydrate 25g	9%
Dietary Fiber 1g	4%
Total Sugars 20g	
Includes 0g Added Sug	ars 0%
Protein 9g	
Vitamin D 1mcg	6%
Calcium 125mg	10%
Iron Omg	0%
Potassium 200mg	4%

"The % Dely Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2.000 colories a day is used for general nutrition advice.



	Fel	bru	ary	y 20	)22		3– CDM Workshop 5:30 @ First Christian Church
SUN	MON	TUE	WED	THU	FRI	SAT	7 Ed Droc Workshop
		1	2	3	4	5	7-Ed Pres Workshop 10th – Photography Work-
6	7	8	9	10	11	12	shop, 5:30 @ FCC
13	<b>\$</b>	15	16	17	18	19	12th- CPR Training 14- Happy Valentine's Day
20	21	22	23	24	25	26	15 – Extension Office Closed Presidents Day
27	28						-Ed Pres Workshop
							17-HCLRA Meeting
	N	Aar	ch 2	202	2		1-County Roundup Registra- tions opens
SUN	MON	TUE	WED	THU	FRI	SAT	3– Photography Submission Deadline @ 5 pm
		1	2	3	4	5	
6	7	8	9	10	11	12	10 - CDM Workshop
10	1 /	15	16	17	10	10	17 – St. Patricks Day!
13	14	15	16	17	18	19	21-Adult Leader/ County
20	21	22	23	24	25	26	Council 24– Roundup Registration
27	28	29	30	31			Closes
							31 – County Roundup

Texas A&M AgriLife Extension Service – Hood County Office Phone (817) 579-3280 Fax (817) 408-2533 Http://hood.agrilife.org Hannah Hoffman-CEA-FCH-Hannah.hoffman@ag.tamu.edu London Fair-CEA-AG/NR-London.fair@ag.tamu.edu



Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

TEXAS A&M

**EXTENSION** 

FE

GR