

#### 4-H Club Meetings for November 2020

**Lipan 4-H** - First Thursday of the month at 6:30PM at Lipan Community Center. Meeting November 5th. See their <u>Facebook</u> pg for updates

**Tolar 4-H** - First Tuesday of the month at 7:00 PM at the Reunion Grounds in the show barn .Meeting November 3rd. See their <u>Facebook</u> pg for updates

**Sharp Shooters 4-H** - Meets every Tuesday of the month at 6:30PM at the Reunion Fairgrounds. Regular business meeting is on the  $1^{st}$  Tuesday of each month. See their <u>Facebook</u> pg for updates

**Young Riders - 4-H**—Meeting virtually 2nd Tuesday of the month 6:30 via zoom until further notice. Check their <u>Facebook</u> page for more details. Meeting November 10th.

**Cornerstone 4-H** - 2nd Wednesday of every month at 3 pm at Cornerstone Christian Academy. Meeting November 11th.

Lake Granbury Community 4-H - Second Monday of the month at 7 pm . This month at Hewlett Park . Next meeting November 9th. See their <u>Facebook</u> for updates.

**K9 & Kids**—Meets weekly on Thursday night at 6:30pm at 8701 Nix Rd. You must bring vaccination paperwork for each dog.

Business meeting 3rd Thursday 6:00 pm at Granbury Baptist Church. See their <u>Facebook</u> for updates.

Food and Fashion—Meets the first Sunday of each month at 4:00 at the Granbury Church of Christ. Next meeting is November 1st.

\*\*\* Please follow Hood County 4-H Facebook pg. for news and updates.\*\*\*

#### **Major Stock Show Entry Packets**

**We will be at the office on** *Thursday November 5, 2020* from 5-7PM at the Extension office to help with Major Stock Show entries This year we will have packets available to be picked up at the office or online at your convenience prior to OR on that night. They can be brought back to the office anytime this week prior to entry night. The packets need to be completed and turned into the office by NOVEMBER 6th! You will need your Exhibitors SSN, Quality Counts #,all required signatures, & payment! \*\* Houston entries require a notary\*\*

#### **Poultry Orders**



Broilers will arrive on November 13, 2020. Please be available for pickup on this date . Please bring a box to transport your birds in. We will notify you as soon as we know that they have arrived @ The Reunion Grounds.

Please watch our <u>Facebook</u> pg for more details as well as the HCLRA Facebook pg.

## **HCJLS Rules**

The rules for the 2021County Stock show can be found on at: http://www.hoodcountylivestockraisersassociation.org

#### <u>Livestock Raisers</u> <u>Association</u>

The HCLRA meets on the 3<sup>rd</sup> Thursday of every month at 7:30 pm at the fairgrounds. We need more 4-H families to get involved with this group. They make the rules for the county show, up-keep the facilities and provide us a place and opportunity to show our projects. Next meeting is *November 19th 2020.* 

## Rabbit Workshop

Thursday November 19th. 6 pm @ Reunion Grounds show barn.

Ideal workshop for the new &

Beginner showman.

Animals will not be present at this event.



#### **2021 Hood County Junior Livestock Show Judges**

Rabbit - Anthony Bell Lambs - Charles Seely Swine - Mike Fischer Goats - Denton Lowe Broilers - Alisa Hairston Ag Mechanics - Brent Wicker

Cattle – Lyle Zoeller Skillathon – Dr. David Roper Classifier – Edward Schneider







#### **<u>County Stock Show 3-Meeting Rule</u>**

If you want to show at the 2021 Hood County Junior

Livestock Show you must attend and sign-in to <u>3 -4-H Club Business Meetings</u> prior to the show. This applies to ALL participants: livestock, family living, & ag mechanics.

#### **County Show Entry**

We will once again do online entry for the county show. Registration is open and closes midnight DECEMBER 5th Early entries are encouraged! Link to entry web pg. https://hood.fairwire.com



Hood County 4-H Food & Nutrition Project Dates to Remember

\* November 7th-County Food Show and Food Challenge Competition - Reunion Grounds 9am-12pm \* November 2nd-20th– Registration is open for District - Must qualify at county level to compete

#



## **Upcoming Validation Dates**

This years county validation dates for exhibiting lambs, goats, swine, and heifers at the Hood County Junior Livestock Show are as follows:

November 9 <sup>th</sup>	4:00 pm until 6:00 pm, Lipan - Ag Barn			
November 10 <sup>th</sup>	4:00 pm until 6:00 pm, Tolar - Ag Barn			
November 12 <sup>th</sup>	4:00 pm until 6:00 pm, Granbury - Ag Barn			
November 14 <sup>th</sup>	8:00 am until Noon, Reunion Fairgrounds			
LAST CHANCE on Nov 14th to get County Only animals tagged !				

(For Rabbits Only) December 5 th 8:00 am until Noon, Rabbit Validation at Fairgrounds



4-H Text Updates

Text 81010 then enter the project code listed below in the message memo.

#### PROJECT

- 4-H General Information
- Family Consumer Sciences
- Livestock Projects
- Shooting Sport
- Skillathon/Judging Contest

**PROJECT CODE** 

@hoodco4h@hood4hfcs@hoodanimal@hoodshoot@hoodskill

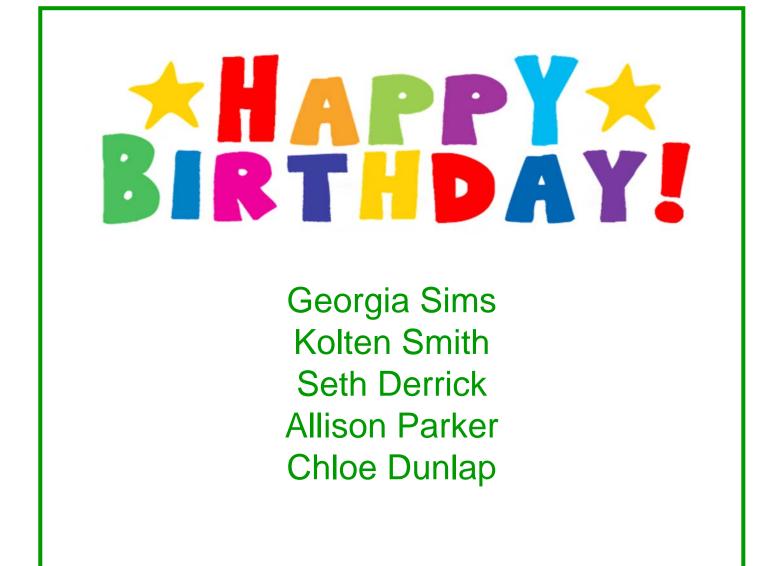
For more information contact the Extension Office at 817-519-3280 or hood@ag.tamu.edu

## 4-H Scales & Clippers

The 4-H Programs has scales & clippers you can check out. If you would like to use them, you can check them out at the office. We ask that you return them in 3 days.

### **Calf Scramble**

If you are interested in the Calf Scramble at any of the 2021 Major Stock Shows please contact Brady. A few things to consider: you must show at the stock show the next year, most are for breeding animals, and there are record book require-



# November 2020

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30			**		

5—MAJOR STOCK SHOW ENTRY NIGHT 5:00-7:00

7 – Food Show and Food Challenge Contest 9-Major Hog Validation & -County Validation Lipan 4-6 pm

10– Major Hog Validation & County Validation Tolar 4-6 pm

12– Major Hog Validation & County Validation -Granbury <u>4-6 pm</u> 14- County Validation Reunion Grounds 8am-12

11- Extension Office Closed

19–HCLRA Meeting

26-27-Extension Office CLOSED

3—District Food Show & Food Challenge in Belton

5- COUNTY STOCK SHOW ENTRY DEADLINE

5—County Validation—Rabbit Only at Fairgrounds

24-25 Extension Office Closed

Texas A&M AgriLife Extension Service – Hood County Office Phone (817) 579-3280 Fax (817) 408-2533 Http://hood.agrilife.org

Brady Timmons CEA-Ag/NR – <u>brady.timmons@ag.tamu.edu</u>

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

# December 2020

24SU	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		