



## *4-H Club Meetings for May 2021*

**Tolar 4-H** - First Tuesday of the month at 6:30 pm at the First National Bank in Tolar.

\*Facebook -@tolar4h\*

**Lipan 4-H** - First Thursday of the month at 6:30 pm at the Lipan Community Center,

\*Facebook- Lipan 4-H\*

**Sharp Shooters 4-H** - Meets every Tuesday of the month at 6:30 pm at the Reunion Fairgrounds. Regular business meeting in on the 1<sup>st</sup> Tuesday of each month.

\*Facebook- Hood County 4H Sharpshooters\*

**Young Riders** - Virtual meeting 2nd Tuesday of the month. Please see their Facebook pg for information on virtual or face to face meeting

@ 4Houng Riders.

**Cornerstone 4-H**- 2nd Wednesday of the month at 3:00 pm at Cornerstone Christian Academy.

**Lake Granbury 4-H**- Second Monday of the Month at 7:00 pm at Annex 1 Meeting Room.

\*Facebook pg- Lake Granbury 4H\*

**K-9 & Kids** -Meets Bi weekly on Thursday 6:00 pm at Granbury Dog Park. No dogs for first meeting & must bring a vaccinated card for each dog. \*Facebook- Hood County 4H K9 & Kids\*

**Food & Fashion**- 3rd Sunday of each month at 4:00 pm at Granbury Church of Christ .

\*Facebook- Hood County Food and Fashion Club\*

**\*PLEASE CHECK YOUR CLUBS OR HOOD COUNTY 4-H FACEBOOK PG FOR UPDATES\***

@HoodCo4H

## **County & Club Officer Elections**

May is usually the month that we elect officers for the next 4-H year. If you want to run for a club officer position, you need to contact your club manager to find out the specifics. We will hold County Council Officers elections in May. If you wish to be on County Council, you must be elected as President, Vice President, or County Delegate. Contact Hannah if you have questions about County Council!



## **4-H Awards**

Here is a list of 4-H awards that you may apply for: **Gold Star, Silver Spur, Gold Spur, Danforth's I Dare You, 4-H Rookie, 4-H Letterman, 4-H Honor Roll and 4-H All Star.**

Please contact the Hood County Extension Office if you are interested in applying . We hope to hear from you! 817-579-3280

## **Healthy Lifestyles Ambassadors**

The healthy living 4-H program focuses on nutrition, childhood obesity, drug awareness, bullying prevention, health & fitness, stress management, and food science. 4-H'ers will learn about healthy lifestyles, professionalism in health related careers, and how to coordinate educational events for the development of leadership and effective citizenship related to the healthy lifestyles projects.

Contact Hannah for more information.

## **Record Books and Awards Applications**

Record Books and Awards Applications are due on June 4 2021  
If you are attending State 4-H Roundup, you will need to turn them in before we leave that week!

## **SURGE 2021**

Date: June 22-24, 2021

Location: Camp Buckner , Burnet, Tx

\*\*For more information call the Extension Office at 817-579-3280\*\*

## Livestock News for May

### 2021 Howard College Lamb & Goat Camps

We just received info for these two camps offered in Big Spring over the summer. These are great camps with tons of good information and speakers. The cost is \$85 per person. You are responsible for your own lodging.

Lamb Camp is July 30-Aug 1 and Goat Camp is Aug 5-7. If you want more info, contact the Extension Office

### District 4-H Horse Show

The District 8 - 4-H Horse Show will be June 14-15 in Belton. We will email entry information to those of you that validated horses.

### Livestock Raisers Association

The HCLRA meets on the 3<sup>rd</sup> Thursday of every month at 7:30 pm at the fairgrounds. We need more 4-H families to get involved with this group. They make the rules for the county show, up-keep the facilities and provide us a place and opportunity to show our projects. Next meeting is *May 20th*

### Aggieland Lamb & Goat Camp

Join us in Aggieland for a FUN and EXCITING 3 day program dedicated to educating students on the fundamentals of feeding, nutrition, health, facilities, and selection with plenty of showmanship and Quality Counts information!

Lamb Camp: July 9-11, 2021

Goat Camp: July 16-18, 2021

Registration:

Register online starting April 26, 2021 at noon. Via our website: If you do not get registered for camp, you must EMAIL [aggielandlambandgoatcamp@gmail.com](mailto:aggielandlambandgoatcamp@gmail.com) in order to be put on a waiting list.

Cost:

Children \$250 & Adults \$125

For More Information:

Visit: <http://animalscience.tamu.edu/sheepandgoats>

Or Contact: Cheyanne or Ciarra at

[aggielandlambandgoatcamp@gmail.com](mailto:aggielandlambandgoatcamp@gmail.com)





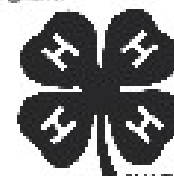
- 3rd Grade and up
- All camp enrollment based on grade in 2021-2022 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50
- All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.

- 4-H Fishing Camp  
June 16-18 | \$240/Y, \$130/A
- 4-H STEM Camp  
June 16-18 | \$240/Y, \$130/A
- Horizons Camp  
June 27-July 1 | \$300/Y, \$160/A
- Mission Possible Mentor Training  
June 27-30 | \$125
- Mission Possible Camp  
June 28-30 | \$175
- County Camp I  
July 1-3 | \$200/Y, \$110/A
- County Camp II  
July 5-7 | \$200/Y, \$110/A
- Outdoor Adventure Camp  
July 7-9 | \$200/Y, \$110/A
- Prime Time I  
July 11-14 | \$250/Y, \$135/A
- Prime Time II  
July 14-17 | \$250/Y, \$135/A



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

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## Congratulations to All Who Participated in Spring Contests



### **2021 4-H Virtual Bass Fishing Skill-a-thon Program**

Carson Cherry  
Eli Erwin  
Ethan Erwin  
Markus Esparza  
Michael Esparza  
Jacob Gannaway  
Harper Langdon  
Rayleigh Langdon

### **2020-21 State 4-H Postal League, Rifle & Light Rifle Match, & State Indoor Archery Match**

Brenden Curb  
Conner Curb  
Max Davis  
Nolan Davis  
Jon Lowe  
Ashliegh Salotti  
Hunter Traux  
Cash Williamson

### **2021 D8 4-H Roundup, 2021 D8 4-H Consumer Decision Making, 2021 Texas 4-H Photography Con- test, 2021 D8 Livestock & Meat Judging Contest**

Kaitlyn Howard– Educational Presentation, Consumer Decision Making  
Erin Hubinger– Educational Presentation, Fashion Show  
Callan Nix– D8 Livestock Meat Judging Contest  
Kelley Sanders– Educational Presentation, Consumer Decision Making,  
Texas 4-H Photography Contest  
Gorgia Sims– Consumer Decision Making

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**Cole Cherry**  
**Michael Esparza**  
**Ethan Erwin**  
**Trip Freeman**  
**Braylee Kirkpatrick**  
**Rayliegh Langdon**  
**EmmaCate Moreno**  
**Jase Moreno**  
**Kayla Kirk**  
**Abigail Nichols**  
**Ayden Robrahn**



DISTRICT 8 4-H

# SAVE THE DATE! SURGE 2021

JUNE 21-24, 2021

CAMP BUCKNER, BURNET, TX

YOUTH-\$240

ADULTS-\$240



**Objective:** 4-H members who have completed at least the 8th grade at the time of SURGE may participate

To prepare teen leaders from the 21 counties in District 8 for leadership roles. These roles might be at the county level, or county committees, or their clubs. The hope is that participants will take information back from SURGE and share it with members back in their counties. SURGE is set up to be enjoyable and fun, but there is work too. Many workshops are set up that will require concentration and serious participation. Speeches are delivered for officer elections.

Registration on 4-H Online May 3-21, 2021

# May 2021

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

3- Surge Registration  
opens

21- Surge Registrations  
ends

31- Office closed for  
Memorial Day

# June 2018

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

4-Record Book & Award  
Applications Due

7-11-Roundup in College  
Station

14-15-Horse Show

21-24-  
SURGE!

Texas A&M AgriLife Extension Service - Hood County Office

Phone (817) 579-3280 Fax (817) 408-2533

[Http://hood.agrilife.org](http://hood.agrilife.org)

Hannah Hoffman CEA-FCS - [hannah.hoffman@ag.tamu.edu](mailto:hannah.hoffman@ag.tamu.edu)