

March 2020

TEXAS A&M
AGRI LIFE
EXTENSION

4-H Club Meetings

Tolar 4-H - First Tuesday of the month at 6:30 pm at the First National Bank in Tolar.

Facebook -@tolar4h

Lipan 4-H - First Thursday of the month at 6:30 pm at the Lipan Community Center,

Facebook- Lipan 4-H

Sharp Shooters 4-H - Meets every Tuesday of the month at 6:30 pm at the Reunion Fairgrounds. Regular business meeting in on the 1st Tuesday of each month.

Facebook- Hood County 4H Sharpshooters

Young Riders - First Monday of the month at 6:30 pm. at Triple Cross Cowboy Church. Please see their Facebook pg for information on virtual or face to face meeting @ 4Houng Riders.

Cornerstone 4-H - 2nd Wednesday of the month at 3:00 pm at Cornerstone Christian Academy.

Lake Granbury 4-H - Second Monday of the Month at 7:00 pm at Annex 1 Meeting Room.

Facebook pg- Lake Granbury 4H

K-9 & Kids -Meets Bi weekly on Thursday 6:00 pm at Granbury Dog Park. No dogs for first meeting & must bring a vaccinated card for each dog. *Facebook- Hood County 4H K9 &Kids*

Food & Fashion - 2nd Sunday of each month at 4:00- 6:00 in Annex 1 Meeting Room. *Facebook- Hood County Food and Fashion Club*

PLEASE CHECK YOUR CLUBS OR HOOD COUNTY 4-H FACEBOOK PG FOR UPDATES

@HoodCo4H

Buyers Plaques & Thank You Notes

Buyers Plaques & Thank you notes are IN!

Remember you need to take your buyers plaques to your buyer as soon as you have picked them up from the Extension Office. We will need a **SIGNED** copy of the buyers form letting us know they have received it (bring it back to the Extension Office with your thank you notes). **You will need to write your thank you notes, put them in an unsealed, addressed envelope with a stamp and bring them to the Extension**

Office. We will put them in the mail for you.

After we check it off our list, we will mail it for you.

RECEIVING THE **Hood County Livestock Raisers Scholarship**

REQUIREMENTS:

20 Hours of HCLRA Community Service (in 4 High School Years)

1-Page Essay "How has the Hood County Junior Livestock Show has benefited you?"

For more information go to the scholarship page: <https://www.hoodcountylivestockraisersassociation.org/county-stockshow>

Livestock Raisers Association

The HCLRA meets on the 3rd Thursday of every month at 7:30 pm at the fairgrounds. We need more 4-H families to get involved with this group. They make the rules for the county show, up-keep the facilities and provide us a place and opportunity to show our projects. Next meeting is *March 18th 2021*

District

Photography

are due in the Extension Office by March 6th via email sent to Leann . Please include name, age division, category



2021 County Roundup Contest

It is time to start thinking about spring contests. County Roundup offers a couple of great opportunities.

Educational Presentation—4-H'ers give a 6 to 12 minute presentation on a topic of their choice. This can be done with a partner or as an individual.

Share - The - Fun—This is our talent show. Individuals or groups can perform short acts or skits in the following areas.

1. Celebrate 4-H
2. Choreographed Routine
3. Dramedy
4. Musical/Instrumental
5. Poetry/Prose
6. Solo/Band Performance
7. Vocal

Public Speaking -4-H'ers give a 5-8 minute speech on current events and issues . Speaker should be prepared to answer questions concerning the subject matter.

Our County 4-H Roundup will be in April. Details to come

If you need help or want more details about contest rules please contact the office at (817) 579-3280.

If you have any questions or need help please let us know.

District Roundup Event Information

- Educational Presentations-April 26,2021 (virtual)
- Public Speaking- April 29,2021(virtual)
- Share the Fun-submission upload (April 20-24,2021), Judging-April 26-29, 2021
- Quiz Bowls (FCH, Horse, Livestock)- May 1,2021 (in-person)

Registration: March 26 – April 16, 2021

Location:
McLennan County, TBD

Spring Contests

The first round of Spring contests has district competitions beginning in early April.

Below are some of the projects/contests offered in the Spring. You can find out more about these projects on the District 8 4-H website: <http://d84-h.tamu.edu>. If any of these interest you as a 4-H'er or adult volunteer, please contact Brady .

Continue to check website for updates on all contest information

All Teams Need to Register through the Extension Office

Consumer Decision Making

Age Divisions: Junior/Intermediate & Senior

District Contest Date: April 19th

Cleburne Conference Center

Registration Deadline -April 7

Quiz Bowls

FCH, Horse, Livestock

Age Divisions: Junior/Intermediate & Senior

District Contest Date: May 1st

Registration Deadline: April 14

The Quiz Bowl involves teams of three or four members. Two teams compete against each other at one time, answering questions related to nutrition, food safety, dietary guidelines, food preparation, food preservation, MyPlate, health, and consumer information with the use of an electronic buzzer system.

Horse Judging

Age Divisions: Junior/Intermediate & Senior

District Contest Date: April 17th @ TAMU

College Station

Registration Deadline: March:-24

Livestock /Meat Judging

Age Divisions: Junior/Intermediate & Senior

District Contest Date: April 24

Registration Deadline April 7

Livestock judging is the process of evaluating, selecting, placing, and learning the various livestock species—cattle, sheep, goats and swine. Judging is the foundation of any 4-H livestock project.

District Rifle Match

Age Divisions: Junior, Intermediate & Senior

District Contest Date: April 24th

Registration Deadline-April 7

The District Rifle Contest is a competitive shooting contest with several different categories Seniors can qualify for State

Fashion Storyboard

Age Divisions: Junior/Intermediate & Senior

District Contest: April 19

Registration Deadline: April 7

Individual event. Create a storyboard showcasing your creativity by designing an outfit, accessory or pet clothing.

Brief: Reinventing Fashion with History #
accessory or pet clothing. 2021 Design



2021 4-H Virtual Bass Fishing Skill-a-thon Program

Open statewide to all Texas 4-H members

April 10, 17 & 24

- Participate in 1, 2, or all 3 fishing events
- One time entry fee for all program components
- Register as an individual, team, or both
- Open to 4-H youth K-12th grades
- Fish at YOUR favorite spot!
- Post fish pics in 2021 4-H Fishing Facebook group

Click to:



REGISTER



JOIN FB Group



READ Rules

**FREE official
Check-It-Stik to
first 200
registered
by March 12th**

Categories & Fees:

State-wide Individual	\$25
State-wide Team	\$25/team member

Optional Categories & Fees:

District Individual	\$15
District Team	\$15/team member
Big Bass Individual	\$10
Big Bass Team	\$10/team member

Prizes awarded weekly for all entry categories!

Weekly Skill-a-thon Sessions:

Monday - Fishing Tips & Tricks
Tuesday - Cooking with Bass
Wednesday - Visit with the Game Warden
Thursday - Fishing Safety
Friday - Fishing Trivia Game

*hosted by District 5
sponsored by Texas Farm Credit
TG Industries & Life's Pursuit
Outdoors*

All state and local laws must be followed

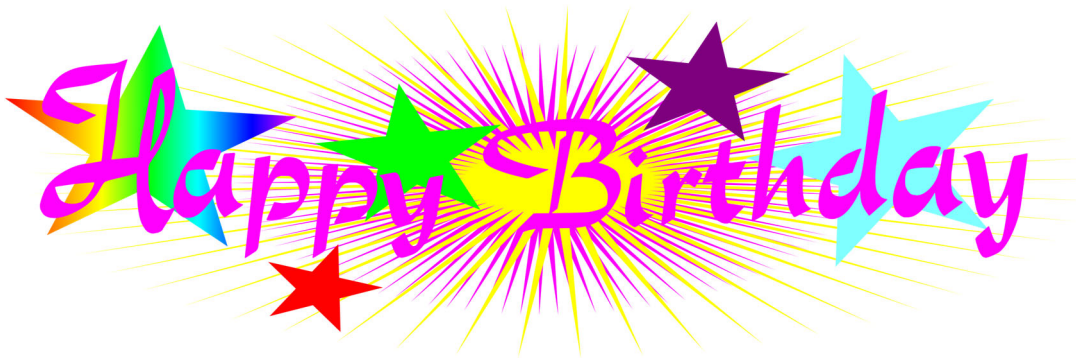
<https://tpwd.texas.gov/regulations/outdoor-annual/fishing/freshwater-fishing/>

The 4-H family entered is responsible for the safety of youth anglers during the events

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Record Books

It's time to start thinking about record books! They will be due to the Extension Office by June 14th. County record book judging is June 17th. Call the Extension Office if you have any questions about how to get started!



Emma Bagley
Maddison Crawford
Brenden Curb
Jessie Hall
Abby Houck
Collin Jennings
Robert Klemer
Ayla Lambert
Braylee Martin
Anna Snow
Madeline Sweet
Hadley Vann

DISTRICT 8 4-H

SAVE THE DATE! SURGE 2021

JUNE 22-24, 2021

CAMP BUCKNER, BURNET, TX

YOUTH-\$240

ADULTS-\$240



#stokethe4Hflame

District 8 4-H

Making the best better



Objective: 4-H members who have completed at least the 8th grade at the time of SURGE may participate

To prepare teen leaders from the 21 counties in District 8 for leadership roles. These roles might be at the county level, or county committees, or their clubs. The hope is that participants will take information back from SURGE and share it with members back in their counties. SURGE is set up to be enjoyable and fun, but there is work too. Many workshops are set up that will require concentration and serious participation. Speeches are delivered for officer elections.

Registration on 4-H Online May 3-21, 2021



welcome

We are so excited to welcome

Hannah Hoffman

To our county as the new CEA-FCS Agent!!!

Please come by and say hello!!

MARCH 2020

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			



14- Daylight Savings Time Starts

16 Photography & Storyboards due to County Office

17- St. Patrick's Day



18- HCLRA Meeting/ Scholarship Deadline

APRIL 2020

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

8th- County Roundup

9th-Good Friday- Office Closed

17th-Horse Judging @ TAMU

19- Consumer Decision Making

24th- Livestock /Meat Judging & District Rifle Match



Texas A&M AgriLife Extension Service – Hood County Office

Phone (817) 579-3280 Fax (817) 408-2533

[Http://hood.agrilife.org](http://hood.agrilife.org)

Brady Timmons—CEA, AG /NR

Hannah Hoffman-CEA,FCH

