



### 4-H Club Meetings for February

**Tolar 4-H** - First Tuesday of the month at 6:30 pm at the First National Bank in Tolar.



**Lipan 4-H** - First Thursday of the Month at 6:30 pm at the Lipan Community Center.

**Sharp Shooters 4-H** - Meets every Tuesday of the month at 6:30 pm at the Reunion Fairgrounds. Regular business meeting in on the 1<sup>st</sup> Tuesday of each month.

**Young Riders** - First Monday of the month at 6:30 pm. at Triple Cross Cowboy Church. Please see their Facebook pg for information on virtual or face to face meeting @ 4H Young Riders.

**Cornerstone 4-H-** 2nd Wednesday of the month at 3:00 pm at Cornerstone Christian Academy.

**Lake Granbury 4-H** – Second Monday of the Month at 7:00 pm. at Annex 1 Meeting Room.

**K-9 & Kids** Meets weekly on Thursday nights at 6 pm at 3429 Acton School Rd. You must bring a vaccination card for each dog.

Please be sure to keep up to date through email & Facebook prior to meetings just in case there has been a change.

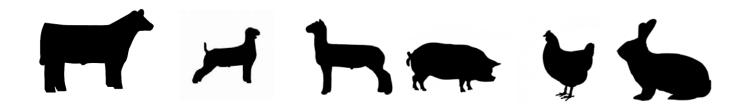
## **Buyers Plaques & Thank You Notes**

As soon as we get the buyers thank you note lists from the Hood County Stock Show, we will let you know. Remember you need to take your buyers plaque to your buyer as soon as we get them in and you have picked them up from the Extension Office. You will need to write your thank you notes, put them in an unsealed, addressed envelope with a stamp and bring them to the Extension Office. After we check it off our list, we will mail it for you.

#### **Livestock Raisers Association**

The HCLRA meets on the 3<sup>rd</sup> Thursday of every month at 7:30 pm at the fairgrounds. We need more 4-H families to get involved with this group. They make the rules for the county show, up-keep the facilities and provide us a place and opportunity to show our projects. Next meeting is *February 18, 2021.* 

Congratulations to all of our 4-H Exhibitors that participated at the Hood County 2021 Stock Show!!!!



### **2021 County Roundup Contest**

It is time to start thinking about spring contests. County Roundup offers a couple of great opportunities. **Educational Presentation**—4-H'ers give a 6 to 12 minute presentation on a topic of their choice.

This can be done with a partner or as an individual.

**Share - The - Fun**—This is our talent show. Individuals or groups can perform short acts or skits in the following areas.

1. Celebrate 4-H

2. Choreographed Routine

3. Dramedy

4. Musical/Instrumental

5. Poetry/Prose

6. Solo/Band Performance

7. Vocal

**Public Speaking** -4-H'ers give a 5-8 minute speech on current events and issues . Speaker should be prepared to answer questions concerning the subject matter.

\*Our County 4-H Roundup will be in April. Details to come\*

If you need help or want more details about contest rules please contact the office at (817) 579-3280.

If you have any questions or need help please let us know.



Brock Burdick
Tillye Burgess
Rachel Combs
Max Davis
Ryleigh Dollins
Liam Harden
Kaitlyn Howard
Carter Jones
Carson Jones
Elroy King
Jon Lowe
Blake Parker
Rylee Rickabaugh
Kelley Sanders

# **Spring Contests**

The first round of Spring contests has district competitions beginning in early March.

The second round of contests fill up the month of April, bleeding over into May. Below are some of the projects/contests offered in the Spring. You can find out more about these projects on the District 8 4-H website: <a href="http://d84-h.tamu.edu">http://d84-h.tamu.edu</a>. If any of these interest you as a 4-H'er or adult volunteer, please contact Brady. We are happy to assist in any projects a 4-H'er wants to do.

\*Continue to check website for updates on all contest information\*

#### **Nutrition Quiz Bowl**

Age Divisions: Junior/Intermediate & Senior District Contest Date: May 1St

The Quiz Bowl involves teams of three or four members. Two teams compete against each other at one time, answering questions related to nutrition, food safety, dietary guidelines, food preparation, food preservation, MyPlate, health, and consumer information with the use of an electronic buzzer system.

#### **Consumer Decision Making**

Age Divisions: Junior/Intermediate & Senior
District Contest Date: April 19th

Consumer Decision Making is a judging contest designed to teach kids to observe, compare and make consumer based decisions based on facts. Teams of 3-4 members individually use their consumer knowledge to rank similarly based products to fit a given scenario. Kids learn to organize their thoughts and to defend their decisions in oral reasons.

# <u>District Rifle Match</u> Age Divisions: Junior. Intermediate & Senior

District Contest Date: April 24th

The District Rifle Contest is a competitive shooting contest with several different categories Seniors can qualify for State at the Texas 4-H Roundup.

#### Meat/Soil Judging

Age Divisions: Junior/Intermediate & Senior
District Contest Date: TBD

Learn science-based information to consider when evaluating and making decisions as well as learning proper meat storage and handling procedures

#### **Horse Judging**

Age Divisions: Junior/Intermediate & Senior
District Contest Date: April 17th

Teams of three or four members individually evaluate multiple classes of 4 horses for composition and performance. Teams all compete at once, judging the same sets of classes. Both age groups give oral reasons on a specified number of predetermined classes.

#### **Livestock Judging**

Age Divisions: Junior/Intermediate & Senior
District Contest Date: TBD

Livestock judging is the process of evaluating, selecting, placing, and learning the various livestock species-cattle, sheep, goats and swine. Judging is the foundation of any 4-H livestock project.

#### **Spring Judging Contest**

Age Divisions: Junior/Intermediate & Senior
District Contest Date: April 3rd at Tarleton
District Range Evaluation Contest, District Plant
ID Contest, District Entomology Contest, District
Wool Contest, District Mohair Contest, District Ag
Product ID Contest, District Livestock Skillathon.

#### **4-H Horse Show**

Age Divisions: Junior, Intermediate & Senior

District Contest Date: TBD

Competitors must qualify through their district in order to compete at this event. You can compete in events like western pleasure, working cow horse, hunter under saddle, and barrel racing, to name a few.

#### **District Roundup Info**

Below is the information for this year's District Roundup. Big changes to note are below:

- Educational Presentations & Public Speaking will be held virtually.
   These will be live presentations.
- Share the Fun will be recorded presentations and then judged.
   Quiz Bowl contests will remain in person, however our location is to be determined.

\*Registration (remains the same): March 29-April 16, 2021 via 4-H Online\*

#### **Contest Dates:**

- Educational Presentations-April 26-27 starting at 4:30pm each day. (please see the rules for specific category date assignments)
- Public Speaking-April 29, starting at 4:30pm
- Share the Fun-Submission uploads to be completed April 20-24<sup>th</sup> (will send Google Link to agents and participants). Judging to take place April 26-29.
- Quiz Bowls (FCH, Horse, Livestock)-May 1st (to be held in person)



#### **Record Books**

Start recording information and taking pictures for your record book. Be sure to document your project well, whether it be an animal project, food and nutrition, etc. You'll need community service and leadership too! So volunteer to lead the pledge, set up for a 4-H club or project meeting or coordinate a community service project. Call us if you have questions.

# February 2021

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						



14- Happy Valentine's Day15- Extension Office ClosedPresidents Day18-HCLRA Meeting

## March 2021

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

14 – Daylight Saving Time Starts

17 - St. Patricks Day!





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